

Summary Account of Mission Trip to Spain, Gibraltar, & Andorra

By

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Executive Summary

This report provides a day-by-day account of the missionary trip undertaken to Spain, Gibraltar, and Andorra from November 6 to 15, 2025. The purpose of the trip was to share the Kingdom message with the people of Baza and the surrounding areas, encourage and strengthen local believers and Churches, connect with the House Church in Baza, and spiritually contend against ancient covenants and principalities over the region.

Our journey was met with Divine favours as the Lord caused us to be warmly received by people whom we have never met and most interestingly, people who speak a different tongue from us. Communication was surely hard, but the God who orchestrated Babel created a reverse for us, enabling us to communicate and understand each other despite the language variance.

As always, Satan tried to hinder us by orchestrating circumstances that were geared to cause confusion, discouragement, and disorientation, but the God who backs His emissaries showed us great mercy. This ploy of Satan was manifested in the delay and subsequent missed flight from Canada, the misplacement of luggage in Casablanca, consequently delaying the trip to Baza, and health challenges on the home front. However, we were victorious in all.

Our days were filled with preaching, teaching, counseling, prayer, waging spiritual warfare over the region, and travelling between cities and nations near Spain. We traveled to significant locations, including Spain, Gibraltar, and Andorra, where we evangelized and prayed over the land, contending with the spiritual princes of the land.

The highlight of our mission was the establishment of a connection with the Kingdom-minded community in Baza and Caniles and giving a deathblow to the principalities of the region, including the spirits of the Caves and the Canyons and the princes of the Rock of Gibraltar. As we departed for Winnipeg and Calgary, we left behind an encouraged and rejuvenated kingdom community that has become a light tower in the region, one whose light will never go out. In reflection, our journey was a profound testament to the power of faith, divine guidance, and the grace of the Lord in aiding sacrifice for Him. We give all praise and glory to God for guiding us through this mission.

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Introduction

During our previous missionary journey to Europe and the British Isles, we miraculously arrived at a place called Bamburgh, where we met a young Andalusian lady. The Lord used us to bless her so greatly through the gospel and the result of this was an open door to Spain. Maria of Andalusia, being so greatly enriched connected us to her father who is part of a House Church in Baza, and the rest as they say became history and according to God's plan, a door was opened to us in Spain. This is the call we responded to in making this trip. This report captures details of the expedition to the region, beginning at Baza. The purpose of this report is to enlist the body of believers to partner in spiritual labour towards the gospel of the kingdom on the Earth in these last days.

Day 1 & 2 November 6th – 7th 2025 (Departing Canada & Journey Challenges)

We departed Canada on Thursday, November 6. Ekaba departed from Calgary and Chidera departed from Winnipeg. We were scheduled to arrive in Madrid on the morning of Friday, November 7 and immediately head to Baza that same day. However, we were met with unforeseen challenges that sought to cause great disorientation, but God granted help. Chidera's flight was delayed from Winnipeg causing him to miss his connecting flight to Madrid from Montreal. As if this was not enough, his luggage got lost in Casablanca, leaving him without any of his belongings for about three days, with nothing but the clothes he was wearing when he set out from Winnipeg. As a result, we spent the night in Madrid on Friday, November 7 and had to book an unplanned hotel stay, planning to begin our trip to Baza the following day.

Day 3 - November 8th 2025 (Departing Madrid, Arriving Baza)

We set out on our journey from Madrid to Baza, after a rough start to the trip with the luggage situation, but the Lord encouraged us. We stopped at a local store in Madrid to pick up a few items for Chidera because his luggage was still missing and he had to continue the trip with only the belongings he had traveled with for the past 36 hours. After leaving the store we set off on a seven-and-a-half-hour journey from Madrid to Baza. The Lord granted us safe journey, and we arrived in Baza.

Upon arriving, we met with one of the brothers in the Church at Baza, a key pillar in the work named Juan, who welcomed us and took us to our lodging. We must note that

the brethren received us very warmly, even though they had never met us, did not know us, and did not speak the same language as us. They prepared a cave house for us. In that region, such a lodging is called Cueva Casa, which is by interpretation Cave House. The natural landscape of that region is dominated by canyons and caves, so as a means of adaptation, the people for hundreds of years break into the rocks of the mountains to drill and make houses out of these caves. That is how they have lived for centuries, and the church gave us one of these cave houses to stay in, free of charge, for the duration of our visit. We settled down in our lodging, and after that we were taken to meet a couple, David and Patricia in the Church who spoke some English. While not fluent, they could at least hear us and translate what we said to the other brethren. In turn, the brethren could speak in Spanish and have it translated to us through them. This made them key players to the mission endeavour in Baza and Caniles.

When we arrived David and Patricia's cave house, we had our first meeting with Juan, David and his wife. It was a roundtable discussion focused on matters regarding what the Lord is doing at this time. The couple asked us what our mission was in Baza and the Lord gave us entrance to speak to it. It was clear at the end that our visiting Baza and Spain was part of the Lord's divine plan, and He had a purpose for which we were there. After that meeting which lasted roughly an hour and a half, we returned to our lodging to rest for the day because the following day was Sunday and we were to have an audience with the entire Church in Baza. Our lodging was not actually in Baza but in a town called Caniles. Caniles is just a five-minute drive from Baza. While the Church is in Baza, some, if not all the brethren live in Caniles. On returning to our lodging, certain ministrations began to come forth in a series of spiritual visitations which we will briefly recount.

While we were in the cave house, settling down and preparing to wrap up for the night, Chidera had an experience where he encountered an agent of the underworld, a spirit of death which was represented by a familiar spirit. This spirit was made manifest to him in what seemed like a moment of hyper-realistic thought but later understood to be a trance. This spirit entity was dressed in black and had oozing out of it, communications of death and horror. Chidera then proceeded to his room after this encounter to set his mind on these things and to pray regarding the trip. While he began to pray, he clearly heard in his spirit; "The spirits of the caves and the canyons", and the Lord began to make it known to him that we should not be carried away by the physical beauty of the place because underneath the beauty is a high level of Satanic activities, and the operation of powers of darkness. The Lord began to say that these are the territorial spirits of the region, they are the spirits of death and spirits of the Underworld. Immediately, Chidera began to contend in prayers, bringing damnation to these authorities. After his prayers, he communicated what he had seen with Ekaba who on hearing it bore witness because

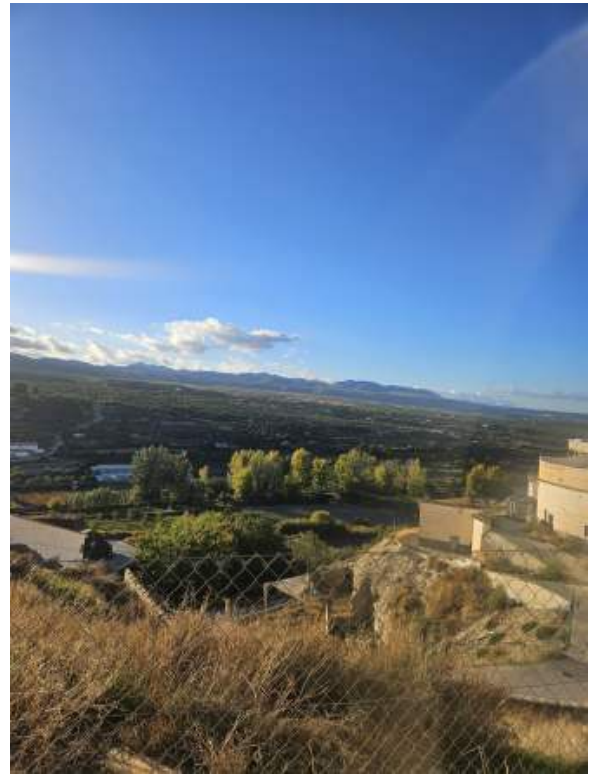
incidentally he also had an experience, almost the same time Chidera had his.

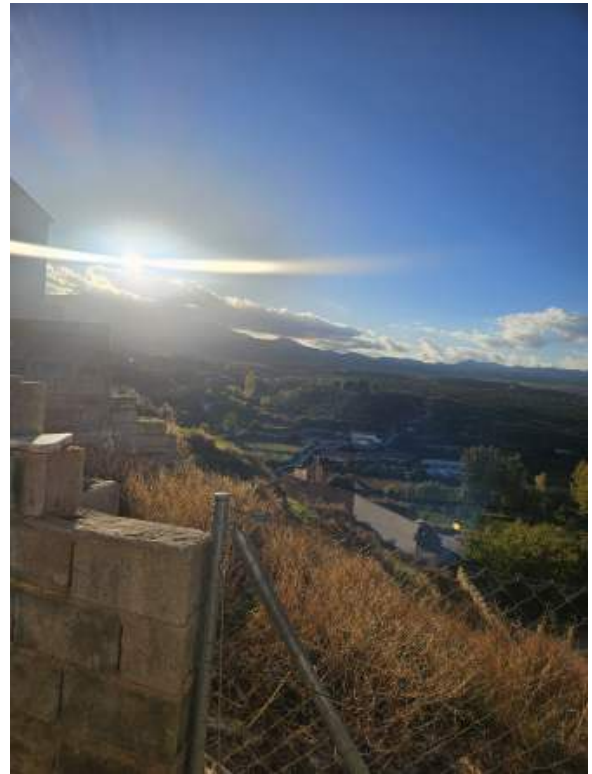
Ekaba was resting in another area of the cave house where he physically slept off and had a dream where he found himself in a cave, deep under the earth. He saw in that dream, various demonic creatures performing some form of satanic activities. This was already some confirmation of what the Lord was speaking to us about the area. The Lord proceeded to expand to us that the caves are seen as portals to the underworld and are associated with the spirits of death. This also corroborated with the word that Ekaba received as a burden which was titled “Out of my soul will come forth life that will conquer death”. We contended with the spirits that bring death in all ramifications, from spiritual to physical death, and to free the region from their hold, translating them to the realm of the authorities of height, light, and life. Lastly, we also had a physical experience where we had to contend over the life of a loved one during the trip. All these came together as clear indications of the satanic activities that were going on in that region. We spent time making prayers of agreement, contending with the territorial spirits of the place and exercising our victory. We knew that we were there for war and we had little appreciation for the scenic beauty of the region. That night we had no sleep but were awake all night engaging in prayers.

Photos

















Day 4 - November 9th 2025 (Sunday Service & Meeting Antonio)

After a period of prayers all night and contention over the land, we got ready early for church. On this day, we were to meet with the brethren of the Church in Baza to fellowship. While we got ready and were waiting for precise instructions on how to link up with the brother who was going to lead us to where the Church meets, we stepped out of our cave house to take a little walk around the environment. On taking a few steps away from our cave house, we encountered a fresh symbol of a pentagram that was drawn on the floor with a reddish substance resembling blood. Whether it was actual blood or not, we could not verify, but it was fresh in the sense that it was more wet than dry. Given that it was fresh, it was clear that this satanic activity took place only few hours earlier, coinciding with the period we were having these experiences and praying over the land. This was another confirmation of the predominance of satanic activities that are carried out within that community. We prayed over that symbol and continued in the spirit of warfare and contention with the dark forces and the powers of Satan to free the community from the hold of the devil and deliver it to the spirit of righteousness, and that the Lord will have his way in the land of Baza and Caniles.

We linked up with the brother and headed for Church. The meeting was glorious, filled with high worship and expressions of the Holy Spirit. The Church meets in a cave house, and we met with the rest of the brethren. It was truly a beautiful time of fellowship, as earlier stated, we had times of worshipping and singing to God and the brethren gave us a right hand of fellowship and asked us to minister the Word of God. Chidera began with the ministry of the word speaking about the priestly function, the call of the priest and encouraging the people to take their place to function as priests to dislodge the powers of Satan in the land. He postulated this by stating five priestly functions that the Church must be involved in if they want to see a takeover of righteousness. Ekaba then ministered on the topic “Within my soul, Christ is bringing forth a life that conquers death”. He took off from Genesis 3:15 demonstrating to the brethren that the bruising of the heel of the woman is a temporal injury which can, will, and has been healed by Christ. However, the crushing of the serpent’s head is a mortal injury which he can never recover from. By this, he affirmed that the chief work of Satan, which is death has been eternally defeated in and through Christ, in our lives. These gracious words caught the hearts of the brethren and confirmed their faith of Jesus Christ, redirecting and refocusing them on the vision of the kingdom and on the mandate to continue in their unique form of worship, which is body ministry, so that the kingdom of Christ will be established.

It was such a beautiful meeting with the brethren, inside a cave house all the way in

Baza. We were deeply encouraged to know that there are people who are just like us, worshipping and gathered around Jesus Christ in a simple form, void of man's structures, powered by the Holy Spirit, and worshipping the Lord in spirit and in truth. They had no set man over them, no pastor or apostle expressed by title, but many pastors and apostles by grace expressed by selfless service for the fortification of the body. They all simply gathered, functioning in the beauty of body ministry with everyone looking to Jesus as head overall. It was beautiful to see people who have a kingdom expression all the way across the world, in a cave house. It was a reminder of what the Lord has always told us that we are not alone and that all over the world, He has His people who have gone beyond the organized man-centered Church system and are seeking to know God, to grow in the knowledge of Christ, just wanting to connect with the Spirit of the Lord, and find their purpose. We were reminded of the popular song that says, "All over the world, the Spirit is moving, as the prophets said it should be, there is a mighty revelation of the Glory of the Lord as the waters cover the sea".

After the service, we had times of discussion with the brethren and made greater connections with them. At the end of service, we were introduced to another major pillar of the work in Baza named Antonio who on meeting us invited us to his house for lunch. We were compelled to heed the invitation and had a lovely lunch with him. We had time to connect with him and spoke with him about what the Lord is placing in our hearts. It always remained a challenging task to interact with the brethren there because of the language barrier, so we struggled to understand ourselves. We had to rely on technology to translate what each other was saying and at other times we just had to connect the dots, rely on body language and gesticulations to communicate. In all, we saw the Holy Spirit, helping us all the way and strengthening the ties between us despite the language barrier and cultural differences. The Lord's Name is to be praised as it was a beautiful time, and a wonderful day spent with the brethren. God indeed is doing something great, and our eyes are seeing the beginnings of it. Likewise, we know that the end of it shall be much greater.

Photos



















Day 5 - November 10th 2025 (The Rock of Gibraltar)

On this day, we had an indication to head out to pray over the land of Gibraltar. Gibraltar is approximately a four-hour drive from Baza. Through the revelations we had from God, which were also confirmed by our own personal research, we discovered that Gibraltar holds a very significant place in the region, although it is part of the United Kingdom and not Spain, Gibraltar is key in the region. In fact, we were heading specifically to the Rock of Gibraltar. The Rock of Gibraltar was once referred to by the ancient world as “The End of the World”. Mythically known as the “Pillars of Hercules”, believed to be the great pillar holding up the sky and marking the boundary/boarder of the world. This rock holds a lot of spiritual significance over the region, as a lot of satanic practices and ancient rituals have been carried out at the Rock of Gibraltar. It is represented in occultic symbolism as the Pillars of Hercules and the guardians of forbidden knowledge and by implication, this sets a limitation over all that is not esoteric. These are just a few of its spiritual symbolism which sends forth energies that promotes rebellion against God and blindness to the Gospel. Because of this, we became minded to go all the way there from Baza and to go directly to the Rock of Gibraltar and speak and make declarations over it. Just like the man of God who went all the way to Bethel from Judah to speak against the altar, we went in indignation, in the spirit of the scripture that says, “if you bind the strong man, you can destroy his goods”. It was clear that the Rock of Gibraltar represented a strong man in the region.

However, before we left, we were faced with a challenge. Earlier, we had accepted a lunch invitation from a couple in the Church, and although we decided to leave very early in the morning, we feared that we might not be able to make the appointment. However, the indication to go to Gibraltar was so strong that we had to make the move either way. While heading to Gibraltar, the couple sent us a reminder about the lunch, and given the situation, it was clear that we would not be able to make it. We informed them that we had a prompting to go to Gibraltar and requested that the lunch be made a dinner appointment instead, and thanks be to God, they obliged. We did not realize that this move was led by the Holy Spirit because God had other plans for that appointment. We continued our journey to the Rock of Gibraltar and were able to cross the border successfully as Gibraltar is part of the United Kingdom and not Spain. We had time to explore and survey the land, after which we headed straight to the Rock of Gibraltar and made declarations over it. We also used the opportunity to pray over the region trusting God that we, through the grace of God and through the Spirit of faith have dislodged the powers that be and completely discomfited them for the prosperity of the gospel and of the kingdom message in the region.

After our business in Gibraltar, we headed back on another approximately 4-hour drive to Baza. We arrived in the evening, and we went to our lodging to meet up with the couple for the dinner appointment. This dinner appointment was the hand of God because we were just to meet with the man and his family, but because it was moved to dinner time, they ended up inviting the entire Church to the dinner. We say that it was the hand of God because God wanted to create another ministry opportunity to the brethren in Baza. When we got there, we discovered that the entire Church was in the house, and it turned into love feast. We had a wonderful time bonding and had a great time with the brethren. After the dinner, we went into a time of spontaneous worship, just singing and praising God.

After a while, we noticed that the brethren in the Church entered a deep conversation, but the entire conversation was in Spanish. We were completely lost because suddenly the interpreter ceased from translating, but we realized that they were engaged in a deep and passionate conversation. We had to use our mobile devices to try to interpret what was being said and we found out that they were having a deep conversation about our visit. They said that God had brought these young men to challenge them and to tell them what they should be doing. They said that they were challenged because men who were half their age made them aware of what they should be doing in this time. They also expressed how blessed they felt by our visit and mentioned they had a burden for the young people in the region, and the need to combat the satanic activities on the land trying to corrupt the children and the youth. God granted us the wisdom to get in on this conversation, and then our human interpreter began to interpret again, and we then

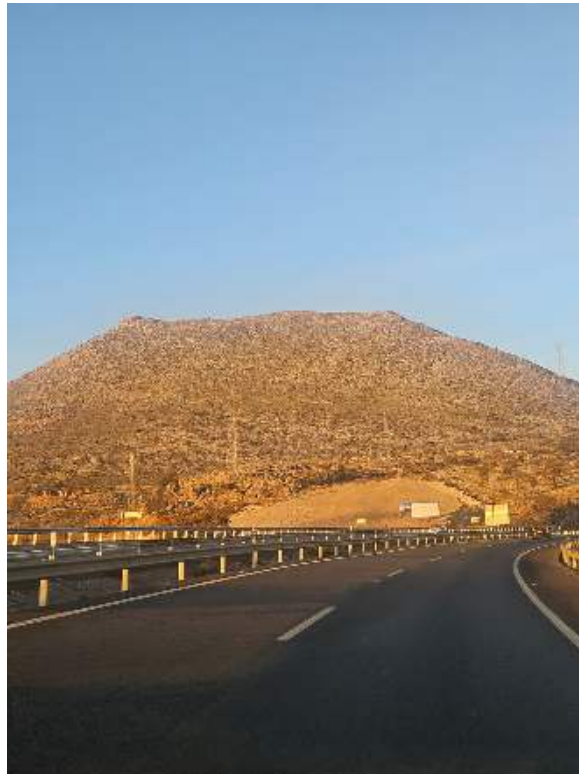
ministered to them.

We shared the revelations we had regarding the satanic activities in the land, and we also gave them some wisdom as the Lord granted us help about how to confront this victoriously. We also spoke to them about contending for the young ones, the power of corporate prayer, and encouraged them to devote themselves to ritualistic corporate prayer for the freedom of the land and the freedom of their children. We emphasized that the children must be a part of what God is doing. It was a very full meeting and a great blessing. Everyone left filled with joy and strength because of the abundant help the Lord granted. Our steps were truly guided by the Holy Spirit from the spontaneous move to Gibraltar, which led to an occasion for the entire Church to gather for such a wholesome meeting. We gave God praise and glory for all that He had done as we returned to our lodging and retired for the day.

Photos







Day 6 - November 11th 2025 (Various Ministrations)

Early in the morning, we began the day with a breakfast invitation from a few brethren in the Church. During breakfast, we spent some time communing with this group of brethren. Afterward, one of the brothers took us to a particular site in town to show us some new graffiti that had recently appeared under a bridge in town. He found the graffiti to be somewhat curious and wanted some interpretation of what the symbol meant. On getting to the site, we examined the symbol on the bridge, and we saw various patterns which were indications of the rise of rebel communities within what is hitherto known as a peaceful town. We took this as another opportunity to encourage the brothers on the need for them to stand their ground in prayers and contend over the region of Baza and Caniles. Later in the afternoon, we went for another meeting with a family. This family does not attend the Church, but they are strongly affiliated with the Church. They were the ones that provided the cave house we lodged in. We paid a courtesy visit to them where we had a good conversation, which quickly switched to the ministry of the Word.

Following this ministry session, we went for our next appointment which was a lunch invitation from the couple who assisted us with interpretation. We got to their home late in the afternoon, had lunch and a great time of ministry and gospel-centered conversations. We discussed the work in Baza, and the couple shared a bit of their personal history and their sojourn in Baza. We also discussed the burden of the Lord at this time and opportunities for ministry and the propagation of the gospel in this region. At the end, we prayed with the couple. We prayed that the work which God has entrusted to them, now spanning for more than a decade, continues to be prosperous.

Afterward, we returned briefly to our lodging before being picked up again by one of the brothers in the Church for our next appointment. On this appointment, we were scheduled to meet with another missionary pastor in town. We had a great time of conversation, and we discussed the state of the work in Baza, the hindrances, and the challenges to the work of the Lord. The pastor shared of the numerous challenges he has faced on account of the gospel in Baza. He had a lot of grievances in his heart due to the resistance he had encountered. We spent time encouraging him with the Word of the Lord and charging him not to grow weary but to continue looking to Jesus that he might grow in strength and do the work of the Lord. We communicated the need to capture the young people in the city, as they are the future of the work of God and their apprehension is extremely critical. We also addressed the spirit of in-fighting amongst Churches and relayed to him more about matters of the kingdom.

When we were done, we went straight to a prayer meeting held by the brethren of the Church in Baza. The prayer meeting was held in the house of a lovely sister and her

husband. It was a nice time of prayer and worship, and we prayed for the Church and encouraged the brethren to be strong in the Lord. As this was the last night, we would spend with the brethren in Baza, the gathering also served as a farewell. As we bade them goodbye, we charged them to be strong and promised them that we would return because there are a lot of ministry opportunities in Baza. We encouraged them to continue holding the faith, to keep the battle on, and not to grow weary, but to stand strong in the Lord and in the power of His might because the darkness will be taken away and the light will shine brilliantly in and through them by the grace of God Almighty. By the time we concluded the ministrations, it was already late at night, and we returned to our lodging, where we spent some time reflecting on the connections that had been formed.

Photos





Day 7 - November 12th 2025 (Departing Baza: Meeting with Juan & Antonio)

On this day, we were to depart from Baza to Barcelona in accordance with our ministerial assignment over the land and to pray over the nation using the major regions as a point of contact. However, before we departed for Barcelona that morning, we requested an audience with the key leaders of the Church in Baza. This meeting comprised all four of us, namely Ekaba, Chidera, Juan, and Antonio. They kindly honoured the meeting invite and came to our cave house early in the morning before heading out to their respective jobs. We held a round table discussion, and the burden was to strengthen the partnership and to let them know in clear terms that we are committed to the Church in Baza. We also let them know that we are committed to returning on several occasions to minister to and strengthen the Church in key areas such as:

- Their understanding of the kingdom message.
- Teaching them key strategies in which they can position themselves to take over the land for the Lord Jesus Christ.
- Equipping them with effective strategies for reaching out to the community and young people, emphasizing that the young people must be harvested for the work of the Lord and for the kingdom message to have a future in the land of Baza and

Spain.

It was quite an interesting conversation because we did not have the ability to understand each other as there was no interpreter due to the sensitivity of what we wanted to discuss with them. We all sat down, four men around a table, with a language barrier and unable to understand each other, yet the Lord granted us help. We used our devices and communicated over text using technology to translate, yet God who works without any assistance used this means to achieve His purpose. The conversation was quite fruitful, brother Juan and brother Antonio accepted our partnership in the gospel, and they welcomed us and said that they were willing to work with us for the work of the gospel and the propagation of the kingdom message in Baza. It was a heartfelt conversation, and we promised to stay in touch. We give God thanks for the doors that have been opened and we are very certain that we must return to Baza in a short time as there is a great work to be done in the region of Baza, Spain, and the Mediterranean region at large. It is important to state that at this time, the Lord is beginning to put more burdens in our hearts regarding nations in the Mediterranean region because He is set to trigger another move of His Spirit in that region as He did in time past.

After this meeting, we bade brother Antonio and brother Juan farewell. It was quite an emotional and moving time, but the Lord comforted our hearts that we would once again look on each other's faces in person. Before we departed from Baza we had one final task: an appointment with a precious sister who has been a widow for about five years but remains strong in the faith and is a key figure in the work in Baza. She invited us to her home for breakfast, so we went to sister Lisca's home. We had a wonderful time at breakfast and ministered to her and encouraged her greatly to keep the fire burning and to keep her zeal for the Lord alive. Sister Lisca was very key and instrumental to the ministry in Baza as she acted as our chief interpreter. Our other interpreters had limited command of English, but sister Lisca was immensely helpful useful and profitable to the ministry because she has a very strong command of the English language. Not only that, but she's also deep in the faith and easily understood what we tried to communicate. It was clear that she was God-sent.

We find it remarkable that prior to the trip, we did not know all these precious people and likewise they did not know us, but on taking the leap of faith to come to Baza, the Lord opened all these doors. We continue to give God thanks because we know that truly in this hour, the harvest is truly ripe, and He is set to actualize His word and give us much harvest before this age ends. As we bade farewell to Sister Lisca, we strengthened her and prayed for her, committing her into the hand of the Lord and prayed that the Lord would grant her many more years of fruitfulness and life. We then departed to Barcelona, a journey of approximately seven and a half hours, which can take about nine hours when accounting for travel logistics. When we arrived in Barcelona, we settled

into our lodging and spent time praying that the Lord would direct us on what to do in Barcelona and for the remainder of our journey, as we had no set plan or agenda.

Photos



Day 8 - November 13th 2025 (First Day in Barcelona)

This day was spent in Barcelona, and can be regarded as a day of rest. We had initially planned to go into the streets of Barcelona for evangelism, but we were unable to due to work commitments back home in Canada. We had quite a busy day trying to get a lot of work done as we left for this trip still having our job requirements to attend to.

We also used time to reflect on and strengthen the relationships and connections that we had made all through the trip. Additionally, we attended to requests that were made by the brethren in Baza and then spent time praying and seeking the Lord for the next direction. The Lord directed us to visit the land of Andorra; a small nation located on the western side of Spain between Spain and France. We were led to go to Andorra to pray and take charge over the land, speaking over every nook and cranny of it and declaring God's word, thereby opening the land for the propagation of the work of the Lord and for the gospel of the kingdom that has been committed into our hands. This was what we spent the rest of the day doing and then we rested in preparation for the final leg of our journey.

Day 9 - November 14th 2025 (Arriving Andorra la Vella)

This was another day in Barcelona, and we had a nice time. We prepared for our trip to Andorra, but before departing, we went on a prayer drive through the city of Barcelona. During the drive, we scoped the entire land and had times of prayer and declaration of the word of the Lord, recognizing that Barcelona is a major city in the land of Spain. We also understood that just as Madrid is significant, so is Barcelona, making both cities prime in Spain. After the prayer drive, we set off for the nation of Andorra, specifically Andorra La Vella which is the capital city of Andorra. We drove approximately three hours from Barcelona to Andorra, and we arrived after dark. We had to make stops along the way due to work obligations, which took a lot of time. We crossed the border and we spent some time in prayers and prophetic declarations over Andorra La Vella and the entire nation of Andorra as a whole. After this, we set on our journey towards Madrid, which is about a seven-hour drive from Andorra, as we were scheduled to catch our flights back to Canada early the next day. We drove through the night in darkness through the mountains of Andorra. The roads were full of steep bends, and the clouds were very low, but God granted us safety and smooth passage to Madrid.

Photos



Day 10 - November 15th 2025 (Departing to Canada)

We finally arrived in Madrid past 3 AM and were able to catch our flights back to Canada. Ekaba departed from Madrid to Calgary and Chidera departed to Winnipeg. We arrived safely, and our families were in good health and sound mind. We again gave God thanks for the fruitfulness of the trip and the connections that were established.

We hope to follow-up with and strengthen these connections. We foresee many more mission expeditions to Baza, to the nation of Spain, and to the entire Mediterranean region at large. God is moving mightily; He is causing the watchman to see eye to eye. He's in the business of restoring the tabernacle of David that is fallen and it is a clear indication to us that the times are at hand even as is witnessed in Revelation 1:3. May the Lord grant you great grace and bless your hearts even as you read, pray along and find it in your heart to join us in this effort to spread the gospel of the kingdom. Amen.

Conclusion and Financial Support

Follow-up Plan:

We give God endless praise for the work that He has wrought. We remain in contact with the brethren in Baza and are committed to making future follow-up visits to fulfill the things we promised. We need to double down on the victories and establish the seeds we have planted. The pillars of the Church in Baza requested a written summary of the prophetic instructions that came forth during our time of ministry to them. This we have prepared and sent over to them.

As we can see, truly, the work is large, but the labourers are few. We call on brethren who have a heart for missions to avail themselves of the opportunity to be part of these ministry travels, to offer their time for prayer, and to contribute their finances to fund these expeditions.

Request for Support:

We request the support of the Presbytery and the rest of the brethren in holding this work in prayer, that the counsel of our God regarding the Kingdom work in Baza and the nation of Spain at large will be established. That the eyes and ears of all He shall call shall be opened, and that their hearts made to understand what is the breadth, and length, and depth, and height of the riches of the eternal purpose of God respecting His Body and the coming Kingdom.

We also request financial support from as many as are led to support this mission field. We spent approximately \$15,000 CAD on this trip. The God and Father of our Lord Jesus Christ shall continue to receive eternal glory and honour and shall have all pre-eminence. Amen.

Banking Details

International Wire

- Account Name: Canada Interior Mission
- Transit #: 00836
- Institution #: 003
- Account #: 1007947
- Bank Name: Royal Bank of Canada (RBC)
- SWIFT Code: ROYCCAT2

- Bank Address (for International Wires) Royal Bank of Canada RBC WaterPark
Place 88 Queens Quay W Toronto, ON M5J 0B8 Canada

Mission Support from Canada

- Interac E-Transfer: support@canadainteriormission.org

Your partnership, both in prayer and finances, is greatly appreciated in furthering the work of the Kingdom in Baza, Spain, the Mediterranean region, and beyond. God bless you richly. Amen.